

Jai Mahakali Shikshan Sanstha's

# AGNIHOTRI COLLEGE OF PHARMACY

Recognised by All India Council for Technical Education, New Delhi, Govt. of Maharashtra & DTE Mumbai & Affiliated to Nagpur University, Nagpur.

Agnihotri College Campus, Bapuji Wadi, Sindi (Meghe), Wardha - 442 001 (M.S.) Tel. (07152) 232548, 661111,Fax.-232548 e-mail : drmundhada@yahoo.com

Ref. ACP/NSS/Plant -pro/#6/2023-24

Date:- 10/08/2023

To, Shri. Rahul Kardile Sir, Hon'ble District Collector, Wardha.

Subject :- Regarding tree plantation program,

#### Respected Sir,

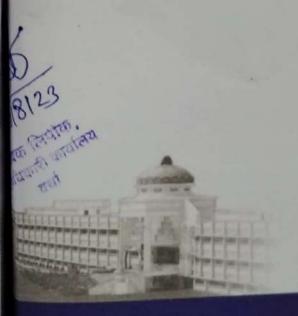
We Agnihotri College of Pharmacy, Bapuji Wadi, Ramnagar, Wardha are working under National Service Scheme (NSS), RTMNU, Nagpur have planned conduction of various events under 'Meri Maati, Mera Desh' initiative runned by Central Government of India.

So amongst those event we are planning for 75-100 trees plantation in Ramnagar region. So we are in need for the trees to be planted.

Hence we request you to kindly provide us the trees and necessary support from you.

Thanking you with regards.

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संदर्भ : अफॉफा / वृक्ष-रो / 2023-24 /०७

दिनांक : 11. 08. 2023

प्रती, मा. विभागिय अधिकारी. सामाजिक वणीकरण,

वर्धा

विषय: - वृक्षारोपणाकरीता झाडे मिळण्याबाबत.

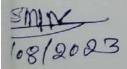
मानणीय सर/मॅडम,

आम्ही अग्निहोत्री कॉलेज ऑफ फार्मसी, रामनगर वर्धा राष्ट्रीय सेवा योजनेअंतर्गात 'मेरी माटी,मेरा देश' च्या अनुशंगाने रामनगर परीसरात वृक्षारोपण करण्याचे योजिले आहे.

त्याकरीता काल मा. जिल्हाधिकारी साहेबांना विनंती पत्र सादर केले असता, त्यांनी आपणास संपर्क करावे असे कळविले. तथा आम्हास आपण अ.ट.... वृक्ष, एम. आय, डी. सी. रोपवाटीकेतून वृक्ष उपलब्ध करुन दयावे ही विनंती.

धन्यवाद

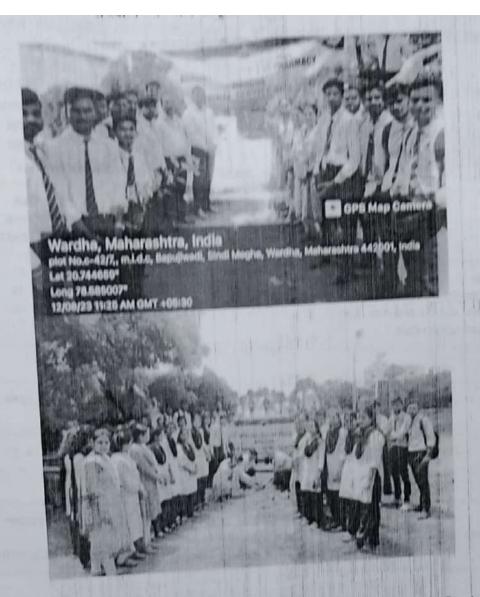
जोड दस्तावेज:- विनंती पत्र जिल्हाधिकारी











दि. १४.०८.२०२३ रोजी अग्निहोत्री कॉलेज ऑफ फार्मभी तथा अग्निहोत्री इंस्टीट्यूट ऑफ फार्मसी तफें राष्ट्रीय सेवा योजना (रासेयो) तफें भेरी माटी मेरा देश' अभियाना अंतर्गत रामनगर परिसरात वृक्ष लागवड व पर्यावरण संरक्षन तथा संवर्धन बाबत विविध फलके धेऊन रामनगर परिसरात रॅलीचे आयोजन करण्यात आले. अभियानात विद्यार्थांनी उत्स्फूर्त प्रतिसाद नामनगर परिसरात रॅलीचे आयोजनामध्ये कॉलेजचे प्राचार्य डॉ.डी.आर. मुंधडा तसेच नोंदविला. अभियानाच्या आयोजनामध्ये कॉलेजचे प्राचार्य डॉ.डी.आर. मुंधडा तसेच गांदिवला. अभियानाच्या आयोजनामध्ये कॉलेजचे प्राचार्य डॉ.डी.आर. मुंधडा तसेच प्रा.दिनेश वंजारी सर, डॉ. प्रसाद जुमडे, राष्ट्रीय सेवा योजनेचे अधिकारी प्रा.आकाश प्रा.दिनेश वंजारी सर, डॉ. प्रसाद जुमडे, राष्ट्रीय सेवा योजनेचे प्रा.जयश्री दलाल, कापसे, प्रा.शैलेश पिसे, यांनी योगदान दिले. या अभियानामध्ये प्रा.जयश्री दलाल, प्रा.ख्शव्रू व्यास, डॉ.राम बायनकर, प्रा.प्रशांत वाके, प्रा.बंडू कडू, प्रा.धनंजय सावरकर, प्रा.ख्शव्रू व्यास, डॉ.राम बायनकर, प्रा.प्रशिकांत अनवर प्रा.मोनाली वावरे, प्रा.नेहा जी. प्रा.आकाश कापसे, प्रा.शेलेश पिसे, प्रा.श्रीकांत अनवर प्रा.मोनाली वावरे, प्रा.नेहा जी. शेट, आणि इतर प्राध्यापक बृंव यांचा सहभाग व सहकार्य लाभले.

### अखंड भारत



साधारणतः २५००० वर्षापूर्वी असलेल्या आपण अखंड भारत हा २४ विविध प्रांतामध्ये, राष्ट्रामध्ये विभागला गेला आहे. या बाबीची आज आपल्याला कल्पनासुद्धा नाही. खरतर हे आपले दुर्दैवच येथे म्हणावे लागेल. कारण आज आपल्याला अखंड भारत या विषयावर बोलावे लागले लोकांना जाणीव करून द्यावि लागते. भारत ह्या शब्दाचा अर्थ 'भा' म्हणजे ज्ञान व 'रत' म्हणजे लीन. महणजे ध्याना मध्ये लीन असलेला असा हा आपला भारत होता. त्या काळमध्ये अलेक्झांनडर याने सिंधु नदीच्या नावावरून संदर्भ वापरुन भारताला इंडिया असे नाव दिले. म्हणून भारतीयांना पूर्व इतिहासाची जाणीव माहिती म्हणून आज आपल्याला अखंड भारत या कार्यक्रमाची गरज भासते आहे. कारण आपल्याला आपल्या इतिहासाचा विसर पडलेला दिसून येतो ही शोकांतिका आहे. असे प्रतिपादन माननीय संतोशिज माहुरकर अध्यक्ष नागरिक शिक्षक सहकारी बँक, नागपुर यांनी जय महाकाली शिक्षण संस्थेच्या व्यासपिठावर अखंड भारत या विशेष कार्यक्रमात नमूद केले.

आपला भारत देश पूर्वी "सोन्याची चिडिया" म्हणून ओळखला जायचा खरतर येथेही शब्दांचा अपभ्रंश केलेला दिसून येतो. कारण भारत हा देश सोन्याची चिडिया नसून सोन्याचा "गरुड होता" हे तितकेच खरे आहे. त्यावेळेस 'लॉर्ड मेकाले' हा इंग्रज अधिकारी भारतामध्ये आला आणि भारतातील लोकांच्या मनात भारतातील इतिहासाविषयीचा शक्य तिनक्या ताकतीने लोकांमध्ये संभ्रम निर्माण केला म्हणून आपल्याला खऱ्या इतिहासाचा विचार करणे फार जरूरी आहे त्याचप्रकारे भारतातील सर्वात उंच पर्वत म्हणून आपल्याला "माऊंट एक्रेस्ट" हेच माहिती आहे, पण पूर्वी अखंड भारतामध्ये ह्याचं पर्वताला "गौरीशंकर" म्हणायचे, तसेच पाकिस्तानमध्ये आज असलेले "तक्षशिला" हे नाव "अखंड भारता" तील रामायणातील भरत चा पुत्र "तक्ष" या नावावरून ठेवण्यात आले होते आपण भारतातील" जन नागगरीक "हे नामस्मरन करणारे आहोत आणि म्हणूनच अखंड भारत हा विषय आपल्याला आपल्या इतिहासाची आठवण व प्रेरणा सदैव करून देतो.

त्याकाळी अखंड भारताची संकल्पना रूजवीनारे केवळ एकच व्यक्ति होऊन गेले ते म्हणजे "आर्यचाणक्य" त्यांनी भारताच्या उत्तरेकडील हिमालयपासून तर दक्षिणेकडील हिन्दी महासागरा पर्यन्त अखंड भारताची कल्पना करून लोकांना त्याविषयी ज्ञात केले. १८५७ चा उठाव खर तर स्वातंत्र्याविषयीची एक मोहीम होती पण इंग्रज लोक त्या उठावला बंद म्हणून संबोधायचे, म्हणून आज येथे तुम्ही अग्निहोत्री कॉलेज ऑफ फार्मसीच्या विद्यार्थांनी शब्दाच्या बाबतीत जागरूक व सजक असायला पाहिजे जेणेकरून त्यांच्या मनात कुठल्याही प्रकारचा संभ्रम निर्माण व्हायला नको असे मत माननीय माहुरकर यांनी केले. तसेच याप्रसंगी जय महाकाली शिक्षण संस्थेचे संस्थापक व अध्यक्ष पंडित शंकरप्रसाद अग्निहोत्री यांनीही "अखंड भारत" या विषयावर सखोल प्रकाश टाकला त्यांनी "स्वामी विवेकानंदाचे" गुरु "परमहंस" यांचा दाखला देऊन त्यांची अखंड भारतविषयी भूमिका सोदाहरण देऊन स्पष्ट केली .त्याचप्रकारे त्यांनी महाभारतातील भीष्म पितामहा व द्रोपदी त्यांच्यामधील संवादाचे प्रतिर्बिंब विद्यार्थाच्या मनावर र्बिंबविले व त्यातून 'नमस्वार' शब्दाचे महत्व विद्यार्थांच्या मनात अगदी साध्या सरळ पध्दतीने पटवून दिले कारण प्रणाम करणे हे मनुष्याच्या जीवनातील सर्व कर्मसिद्धधीचे बलस्थान असते हे नमूद केले. या कार्यक्रमाची सुरुवात अग्निहोत्री कॉलेज ऑफ फार्मसी चे प्राचार्य डॉ. धर्मेंद्र मुंधडा सर यांनी अखंड भारत ची कल्पना अगदी साध्या सरळ व सहज शब्दात विद्यार्थासमोर सविस्तरपणे मांडली व त्याविषयीचे महत्त्व विद्यार्थासमोर विशद केले.

या कार्यक्रमाकरिता महाविद्यालयातील प्राध्यापक वृंद प्रा.दिनेश वंजारी सर, डॉ. प्रसाद जुमडे, प्रा.जयश्री दलाल, प्रा.खुशबू व्यास, डॉ.राम बावनकर, प्रा.प्रशांत वाके, प्रा.बंडू कडू, प्रा.धनंजय सावरकर, प्रा.आकाश कापसे, प्रा.अभिजीत इफ, प्रा.शैलेश पिसे, प्रा.श्रीकांत अनकर प्रा.धनंजय सावरकर, प्रा.नेहा जी. शेटे व इतर प्राध्यापक वृंद उपस्थित होते. कार्यक्रमाचे सूत्र प्रा.मोनाली वावरे, प्रा.नेहा जी. शेटे व इतर प्राध्यापक वृंद उपस्थित होते. कार्यक्रमाचे सूत्र प्रा.मोनाली वावरे, प्रा.नेहा केले तर आभार प्रदर्शन प्रा.प्रसाद जुमडे यांनी केले.

## व्यसन मुक्ति एक ध्यास व अभ्यास

दी. १४/०८/२०२३ रोजी अग्निहोत्री कॉलेज ऑफ फार्मसी आणि अग्निहोत्री इंस्टीट्यूट ऑफ फार्मसी वर्धा, राष्ट्रीय सेवा योजने अंतर्गत 'मेरी माटी मेरा देश' उपक्रमामध्ये रासेयो स्वयंसेवकावर्फे व्यसन एक पीडा व व्यसनाधीन व्यक्तीच्या प्रतिक्रिया तथा व्यसन आयुष्य कसे उध्वस्त करीते व व्यसन सोडण्याकरिता कसे प्रयत्न करावे याकरिता प्रश्नावली बनवृत प्रतिक्रिया घेण्यात आल्या तसेच व्यसन निर्मूलनासाठी समुपदेशन करण्यात आले. यामध्ये विविध परिसरातृन व्यसनाधीन व्यक्तीचे समुपदेशन करण्यात आले.

या अभियानामध्ये संस्थेचे अध्यक्ष पंडित श्री. शंकरप्रसादजी अग्निहोत्री यांनी मोलाचे मार्गदर्शन व सहकार्य केले.

अभियानासाठी प्राचार्य डॉ.डी.आर. मुंधडा, प्रा.दिनेश वंजारी सर, डॉ. प्रसाद जुमडे, राष्ट्रीय योजनेचे अधिकारी प्रा.आकाश कापसे, प्रा.शैलेश पिसे, यांनी मोलाचे योगदान दिले. तसेच अभियानामध्ये प्रा.जयथी दलाल, प्रा.खुशबू व्यास, डॉ.राम बावनकर, प्रा.प्रशांत वाके, प्रा.बंड् अभियानामध्ये प्रा.जयथी दलाल, प्रा.खुशबू व्यास, डॉ.राम बावनकर, प्रा.प्रशांत वाके, प्रा.वंड् अभियानामध्ये प्रा.जयथी दलाल, प्रा.आकाश कापसे, प्रा.शैलेश पिसे, प्रा.श्रीकांत अनकर प्रा.मोनाली कडू, प्रा.धनंजय सावरकर, प्रा.आकाश कापसे, प्रा.शैलेश पिसे, प्रा.श्रीकांत अनकर प्रा.मोनाली वाजरे, प्रा.नेहा जी. शेटे, आणि इतर प्राध्यापक वृंद यांचा सहभाग व सहकार्य लाभले.



Under The Initiative

| -   |        | ADDITE |
|-----|--------|--------|
| AGN | IHOTRI | GROOF  |

| 1) Addicted Person's Initials:   |
|--|
| 2) Gender: Male  Female  Other   |
| 3) Age (In Years): 28  |
| 4) Is he/she is an Alcoholic:   Yes   No   |
| If yes, then from how much duration:   |
| 5) Is he/she is A Smoker:  Yes  No   |
| If yes, then from how much duration:  5 years  No  |
| 6) Is he/she consumes tobacco:  \( \subseteq \text{Yes} \) \( \subseteq \text{No} \)                                   |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| What Counseling Steps you took for quitting them from Addiction?   |
| Explained to him about the disease, caused by  |
| TA ICUITOR TO THE  |
| Cigarate which decrease the immunity power,  Dose he/she listened you carefully? I Yes I No. Elaborate Below in Short: |
| Door ha/she listened you carefully?  |
| bose hershe have been fully of match the POT obtained  |
| Jes, he hoten care than I also discount coursed by smaking   |
| yes, he listen carefully a watch the ppt obtained the disease caused by smoking.                                       |
| > Does he/she quit the addiction.  |
| yes, he quit the addiction.  |
|  |
| > If not then, What you think should be done?  |
|  |
| D.L.P. C.  |
| In yours opinion, What initiative should be taken to aware Public for  |
| avoiding/quitting from Addiction?  |
| be arranged by ourselves to tell   |
| vorious programs can be arranged by ourselves to tell  |
| hadranton a how you should was a money a hearth  |
| Well area area control control bedyanto her ILA  |
| rveyor's/Student's Name: Sahil Sonune course: Broham year: III de sign: 5-5000000                                      |
| rveyor's/Student's Name: Sam 1 Out wife  nail: Saly 1. SSS 517 Sam Contact Number: 72760177 48 Sign: 5-SONUNC          |
|  |



Sur

Em

## Agnihotri College of Pharmacy, Wardha.

Under The Initiative

"Meri Maati, Mera Desh" By Central Government of India.

| 1) Addicted Person's Initials: N   |
|--|
| 2) Gender:  Male  Female  Other  |
| 3) Age (In Years): 22  |
| 4) Is he/she is an Alcoholic:  \( \subseteq \text{Yes}  \subseteq \text{No} \)   |
| If yes, then from how much duration: 10 years  5) Is he/she is A Smoker: Ves No  If yes, then from how much duration: 5 years  |
| 5) Is he/she is A Smoker:  Ves  No No  |
| If yes, then from how much duration: 5 years   |
| If yes, then from how much duration: 5 years  6) Is he/she consumes tobacco:  Yes No   |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| > What Counseling Steps you took for quitting them from Addiction?   |
| - explained to him about the direage caused by   |
| expaned to high data   |
| Dose he/sple listened you carefully? Thes No. Elaborate Below in Short:  |
| Smoking and Called The No. Elaborate Below in Short:   |
| Dose he/spie listened you carefully.   |
| yes, he ligithed to me correfully.   |
|  |
| > Does he/she quit the addiction?  |
| yes, he has guit this addiction.   |
|  |
| > If not then, What you think should be done?  |
|  |
|  |
| In yours opinion, What initiative should be taken to aware Public for  |
| and it come Addiction?   |
| avoiding/quitting from Addiction?  |
| we can perform various programs to about the   |
| to the body  |
| disable was and health alamage (0)   |
| disadvantages and health alamage to the body,  alamage to the body,  course: B. pharm year: 300/2007.  |
| veyor's/Student's Name: Anay. M. Borkar Course: Brown Cour |
| veyor's/Student's Name: Anay. M. Borkar course: 9767491660 sign: Plan 123450 gmail contact Number: 8767491660 sign:  |
|  |



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| 1) Addicted Person's Initials: H,  |
|--|
| 2) Gender: Male Female D Other   |
| 3) Age (In Years): 20 yr   |
| 4) Is he/she is an Alcoholic:  Yes  No   |
| If yes, then from how much duration:   |
| 5) Is be/she is A Smoker: Yes \(\sigma\) No  |
| If yes, then from how much duration: 2 1/2 11.   |
| 6) Is he/she consumes tobacco:  Yes  No  |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| What Counseling Steps you took for quitting them from Addiction?   |
| Explained her about a diseased occur du to   |
|  |
| that,  |
| Dose he/she listened you carefully?  |
| Dose ne/suc instelled your and   |
| Yes, the lestened carefully.   |
|  |
| > Does he/she quit the addiction?  |
| Yes, the quit flu addiction?   |
| Jes,   |
| > If not then, What you think should be done?  |
|  |
|  |
| > In yours opinion, What initiative should be taken to aware Public for  |
| > In yours opinion, what indication?   |
| avoiding/quitting from Addiction?  |
| avoiding/quitting from Addiction?  Various programmes, Banners can arranged by  to full them disadvantage & health damaged due to  Shubbar V. Wankhalicourse: B. pharmyear: 3rd yr   |
| I have a health damaged due to   |
| to tell them disagrams, and or   |
| to fell them disagvander B. pharmyear: 3rd yr Surveyor's/Student's Name: Shubham V. Wankhalcourse: B. pharmyear: 3rd yr Surveyor's/Student's Name: Shubham V. Wankhalcourse: 7038576975 Sign: Sprant   |
| Surveyors/Student's Name. Sign: Sign |
| Surveyor's/Student's Name: Shubham V. Wankh chourse: B. promyear:  Surveyor's/Student's Name: Shubham V. Wankh chourse: To 38 57 69 75  Sign: S |



En

# Agnihotri College of Pharmacy, Wardha.

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| 1) Addicted Person's Initials: S   |
|--|
| 2) Gender: 🖾 Male 🗆 Female 🗆 Other   |
| 3) Age (In Years): 21  |
| 4) Is he/she is an Alcoholic:  Yes  No   |
| If yes, then from how much duration:   |
| 5) Is he/she is A Smoker: Yes No   |
| If yes, then from how much duration: From past 2 years   |
| If yes, then from how much duration: from past 2 years  6) Is he/she consumes tobacco: Yes No  |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| > What Counseling Steps you took for quitting them from Addiction?   |
| Smorting and toballo  Also awase him, how hazardous toballo is  Dose he/she listened you carefully? Yes No. Elaborate Below in Short:  |
| sometime and toballo.  |
| nien I aware him how hazardous toballo is  |
| Dose be/she listened you carefully?  Yes  No. Elaborate Below in Short:  |
| bose me site is also accord for advices to quit  |
| yes, and also assed for advices to quit  |
| A Marking?   |
| > Does he/she quit the addiction?  |
| Ves  |
|  |
| F If not then, What you think should be done?  |
| The state of the soul to the state of the state of the soul to the |
|  |
| In yours opinion, What initiative should be taken to aware Public for  |
|  |
| allegate lexister against taballa  |
| - By organism (elicities)  |
| addition or Imorginal  |
| avoiding/quitting from Addiction?  -By organising comoign against taballo  addition or smoking  -By taking help of dolumenties to quit smoking  rveyor's/student's Name: Marysh J. Berackourse: B. pharm year: In red yr  mail: Marysberad agmail tomcontact Number: 9022678712 sign: Marysberad agmail tomcontact Number: 9022678712 sign:  |
| rvevor's/Student's Name: Mahesh J. Berackourse: B. pharm Year: 10 rely   |
| make bernd agmail 10 m contact Number: 9022678712 sign: Man  |
| MILI MILI DE MANOR LA PROPERTIE DE L |



Surve Email:

# Agnihotri College of Pharmacy, Wardha.

| 1) Addicted Person's Later   |
|--|
| 1) Addicted Person's Initials: C   |
| 2) Gender: Male Female Other  3) Age (In Years): 29  |
| 4) Is he/sho is  |
| 4) Is he/she is an Alcoholic:  Yes  No   |
| 5) Is balak : 1 to m how much duration:  |
| If yes, then from how much duration:  5) Is he/she is A Smoker:  Yes  No  No  No   |
|  |
| of to income consumes tobacco.   |
| If Yes, then from how much duration:   |
| Questionnaire for St. 1  |
| What Counseling Steps you took for quitting them from Addiction?   |
| Told them about the state of them roll Addiction?  |
| Told them about the adverse effect cause by  |
| derinking  |
| Dose he/she listened you carefully? Yes \Box No. Elaborate Below in Short:   |
| No. Elaborate Below in Short:  |
| He listened me carefully and took action to leave drinking alcohol.  |
| drinking alcohol.  |
| Does he/she quit the addiction?  |
| - Yes  |
|  |
| If not then, What you think should be done?  |
|  |
|  |
| In yours opinion, What initiative should be taken to aware Public for  |
|  |
| avoiding/quitting from Addiction?  |
| n my opinion to aware the bublic for avoiding/   |
| quiting from addiction the various campain should be vors/student's Name: Shareya Sawalkous course: B. Pharm year: 3rd annanged. |
| or's/Student's Name: Shareya Sawalkour Course: B. Pharm Year: 3rd annanged.  |
| shreya. sawalkar 25 @ gmail. Contact Number: 98 90272473 Sign:   |
| com.   |
|  |



Under The Initiative

| 1) Addicted Person's Initials: _S  |
|--|
| 2) Gender:    Male    Female    Other  |
| 3) Age (In Years):   |
| 4) Is he/she is an Alcoholic:  Yes  No   |
| If yes, then from how much duration: 12 years  |
| 5) Is he/she is A Smoker:    Yes    Smoker:    Yes   |
| If yes, then from how much duration:   |
| 6) Is he/she consumes tobacco: Yes No  |
| If Yes, then from how much duration: 10 Year Details:  |
| Questionnaire for Students on above got Details:   |
| What Counseling Steps you took for quitting them from Addiction?   |
| explained about the adverse effect cause by  |
| _ enployment   |
| d sing believes and deanking alcohol, it can depoil his lite   |
| chewing tobacco and deanking alcohol, it can deal his life  Dose he/she listened you carefully? Tes   No. Elaborate Below in Short:  |
| He latened me consectelly and took currative action to beave the drinking and cheering tobacco   |
| He listened me countries to leave the dainking and cheeren   |
| > Does he/she quit the addiction?  |
| Does ne/she quit the number  |
| <u>Yes</u>   |
|  |
| > If not then, What you think should be done?  |
| The state of the s |
| 11 be taken to aware Public for  |
| > In yours opinion, What initiative should be taken to aware Public for  |
| titi from Addiction!   |
| In my opinion to aware the public for avoiding   |
| The my opinion   |
| quitting from addiction whow the various compain should use  |
| Surveyor's/Student's Name: Cheha R. Mahare course: B. Phen macy rear: 342 clisadya   |
| Surveyor's Student's Name: Chema Kinghote Course. British Sign. Browning   |
| Email: Chefna mahore 92 @ grail- Contact Number: 9356785136 Sign: Rionahore  |
|  |



Surve Email:

# Agnihotri College of Pharmacy, Wardha.



| 1) Addicted Person's Initials:   |
|--|
| 2) Gender: Male Female D Ott   |
| 5) Age (III Tears): 22   |
| 4) Is he/shé is an Alcoholic:  Yes No  |
| If yes, then from how much duration:   |
| 5) Is he/she is A Smoker: D Ves D N  |
| If yes, then from how much duration: from 5 years  6) Is he/she consumes tobacco: Yes No  If Yes, then from how much duration:   |
| 6) Is he/spe consumes tobacco:  \(\sigma\) Yes \(\sigma\) No   |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| what Counseling Steps you took for quitting them from Addiction?   |
| - Making him aware by telling the lethal effect of the tomoking,   |
| eccont of the tomorrow   |
| The smorting,  |
| ➤ Dose he/she listened you carefully? ✓ Yes ☐ No. Elaborate Below in Short:  |
|  |
| yes,   |
| Does he/she quit the addiction?  |
|  |
| Yes. he quit the smoking for welfare of himself  |
| A CALL MAN PROPERTY CONTRACTOR AND A CALL MAN AND AND A CALL MAN AND A CALL MAN AND A CALL MAN AND A CALL MAN AND AND A CALL MAN AND A CALL M |
| If not then, What you think should be done?  |
| - Carried to the chartest the country to the form that the carried to  |
|  |
| In yours opinion, What initiative should be taken to aware Public for  |
| avoiding/quitting from Addiction?  |
|  |
| - By making on comparen agoinst the smaking with help NGO's.   |
| with help NGOS.  |
|  |
| yor's/Student's Name: Andhul obale. course: B- Phorosoyear: TIT. yo  |
| Avalutubak 45+00grav Contact Number: 7666048621 Sign: Aubale   |
| - Con  |
|  |



Under The Initiative

| 1) Addicted Person's Initials:   |
|--|
| 2) Gender: Male Gremale Other  |
| 3) Age (In Years): 60  |
| * 1 /cha is an Alcoholic: V Yes U No   |
| If yes, then from how much duration:   |
| 5) Is he/she is A Smoker:    Yes   |
| If yes, then from how much duration:   |
| 6) Is he/she consumes tobacco: Yes   |
| a I whole duration' Of the control o |
| Ouestionnaire for Students on above got Details:  Questionnaire for Students on Addiction?   |
| What Counseling Steps you took for quitting them from Addiction?  What Counseling Steps you took for quitting them from Addiction?   |
| we one Motivate this person related to the Addiction discus I disorders. Then suggest some steps like change environment, consult with doors.  |
| Then suggest some steps like change environment  |
| No Flaborate Below in Short:   |
| Dose he/she listened you carefully? Yes Mo. Elaborate Details  |
|  |
| No.  |
| > Does he/she quit the addiction?  |
| No.  |
| > If not then, What you think should be done?  |
| > In yours opinion, What initiative should be taken to aware Public for  |
| > In yours opinion, What initiative should be taken  |
| avoiding/quitting from Addiction?  Utious programme can alranged talated to the addiction.   |
| a proseumme can alkanged Edated to the agreement   |
| Vocious trademin   |
|  |
| Surveyor's/Student's Name: Tushar A. Kule course: B. Phorem Year: 32d Surveyor's/Student's Name: Tushar A. Kule course: 7350529917 Sign: Tald  |
| Surveyor's/Student's Name: Tushar A. Kale Course. Sign: Talel Sign: Sign: Talel Short Kale 364 Qymui) com Contact Number: 7350529917 Sign:   |
| CONTROL INGILIA  |



Under The Initiative

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| व्यसम्बुक्ता एक जात न र न  |
|--|
| 1) Addicted Person's Initials: B   |
| 2) Gender: Male    Female   Other  |
| 3) Age (In Years): 47  |
| A La balebe is an Alcoholic: Yes No  |
| If yes, then from how much duration:   |
| 5) Is he/she is A Smoker: Yes L No   |
| If yes, then from how much duration: + years   |
| 6) Is he/she consumes tobacco:  Yes  No  |
| a 1 much duration'   |
| Questionnaire for Students on above gardents on Addiction?   |
| What Counseling Steps you took for quitting them from Addiction?   |
| - Explain him about warrens tollookal +  |
| addiction, 4 also Explain him about what but as Cancer, Etc.  Cigarette does to his body like disease Such as Cancer, Etc.  Cigarette does to his body like disease Such as Cancer, Etc.  No. Elaborate Below in Short:  |
| Delow in Shift.  |
| Dose he/she listened you carefully? Wes No. Elaborate Below in Short   |
| Dose he she historical I cavalully of match the ppt about the  |
| Yes, He listened Carefully & watch the pet about the yes, He listened Carefully & watch the pet about the disease cause by alcohol & Cigarette is the addiction?   |
| the addiction?   |
| Does he/she quit the addiction?  |
| Yes he guit the addiction  Yes he guit the addiction   |
| think should be done?  |
| > If not then, What you think should be done?  |
|  |
| In yours opinion, What initiative should be taken to aware Public for  |
| In yours opinion, What initiative should be  |
| avoiding/quitting from Addiction?  |
| avoid mes hallys , paryres   |
| Larious programes, hallys, pamplets Can arranged larious programes, hallys, pamplets can arranged them the disadvantages of Addiction.   |
| by ourself to tell them the disadvantergel of Addiction.  by ourself to tell them the disadvantergel of Addiction.  Sign: Thutphray  |
|  |
| Surveyor's/Student's Name: Valshraui Mutualizar Course: 13. phakm year: III Surveyor's/Student's Name: Valshraui Mutualizar Course: 8862047 7911 sign: Thurtyphase   |
| Surveyor's/Student's Name: Valshnau Mingatta Surveyor's/Student's Name: Valshnau Contact Number: 8862047 7911 Sign: Thut plant   |
| J. Committee of the com |
|  |



# Agnihotri College of Pharmacy, Wardha. Under The Initiative



| 1) Addicted Person's Initials: H   |
|--|
| 2) Gender: Male  Female  Other   |
| 3) Age (In Years):   |
| 4) Is he/she is an Alcoholic:  Yes  No   |
| If yes, then from how much duration: 08 years.   |
| If yes, then from how much duration:  5) Is he/she is A Smoker:  1 Yes  No  1 Yes  No  1 Yes  No  No  No  No  No  No  No  No  No  N  |
| If yes, then from how much duration: Hyears.   |
| 6) Is he/she consumes tobacco: $\square$ Yes $\square$ No  |
| If Yes, then from how much duration:   |
| Questionnaire for Students on above got Details:   |
| > What Counseling Steps you took for quitting them from Addiction?   |
| 9 advised him of various hazards which is caused by Alcohol, and explain him various harm cause to him and   |
| lie templie and Tinanct.   |
| Dose he/she listened you carefully?  |
| Dose nershe listened you carefully   |
| He listened to mer and this family Told him to attend some seminars which will also help him.  |
| > Does he/she quit the addiction?  |
|  |
| yes.   |
| If not then, What you think should be done?  |
|  |
| > In yours opinion, What initiative should be taken to aware Public for  |
| > In yours opinion, What initiative should be talled   |
|  |
| Such as Schenars, 41187 DE   |
| Various company on to prever and cure addition.  |
| Surveyor's/Student's Name: Chaifali Hawladan Course: BPhattM Year: III "  Email: Chaifali hawladar 2003@ Contact Number: 860507 4538 Sign: Hoder  gwail.com  |
| La (Student's Name: Chaifali Mawladan Course: Orna Hard  |
| Surveyor systudent state and state a |
| Email: Chaital how back to gradicor.   |



|          | 1) Addicted Person's Initials:   |
|----------|--|
|          | 2) Gender: Male  Female  Other   |
|          | 3) Age (In Years): 30409hs   |
|          | 1) Is he/she is an Alcoholic:  Yes  No   |
|          | If yes, then from how much duration: 10 years  |
|          | 5) Is he/she is A Smoker:  Yes No  |
|          | If yes, then from how much duration:   |
|          | 6) Is he/she consumes tobacco:    Yes    No  |
|          | If Ves. then from how much duration:   |
| 66       | Questionnaire for Students on above got Details:   |
|          | test for quitting them from Addiction.   |
|          | I tried to explain him by giving some examples of the eighbouring pleople, who all got some various diseases by the eighbouring pleople, who all got some various diseases by the onsumption regularly like kings failure, concerete and telling about other various disadvantages.  Dose he/she listened you carefully? Thes I No. Elaborate Below in Short:  |
|          | I title de leople, who all got some various diseases by the  |
| n        | eighbouring property like killings failure, concerete and tellings disadvantages   |
| deshol c | onsumption regulated the Day of Street No. Elaborate Below in Short:   |
|          | He listened to the it & carefully & glowly-slowly improved in its habit.   |
|          | He listened to that a carifully in its habit.  |
|          | 0 111 103 1000   |
|          | > Does he/she quit the addiction?  |
|          | Yes:   |
|          |  |
|          | > If not then, What you think should be done?  |
|          | I not then,  |
|          |  |
|          | > In yours opinion, What initiative should be taken to aware Public for  |
|          | > In yours opinion, what initiative should be a second addiction?  |
|          | avoiding/quitting from Addiction?  |
|          | Various Campaign, through hewsprent be run to  |
|          | various pamphlets & various advertisments much   |
|          | various pamphlets & various advertisments must be run to   |
|          | h - Phalm year: III  |
|          | Surveyor's/Student's Name: Office   Surveyor's/Student's/S |
|          | Surveyor's/Student's Name: Bhavika L. kukrej 1 Course: Grant Course: Grant Sign: Bhavikakukreja567@gmail. Contact Number: 8421122552. Sign: Bukukreja567@gmail. Com  |
|          |  |

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| 1) Addicted Person's Initials: _ R   |
|--|
| 2) Gender: Male Female Do  |
| 3) Age (In Years): 3/ UPO DA   |
| 4) Is he/she is an Alcoholic: Ves —  |
| If yes, then from how much down  |
| 5) Is ne/sne is A Smoker: Ves  |
| If yes, then from how much duration.   |
| 6) Is he/she consumes tobacco: $\square$ Vos   |
| If Yes, then from how much duration:   |
| Questionnaire for Stud   |
| What Counseling Steps you took for quitting them from Addiction?   |
| 1 advined los cochina con le   |
| Jadvised for seeking courseling; medications from doctor Nasha   |
| multi Rendras. Idurated about 1 14   |
| Dose he/she listened you carefully? \( \subseteq \text{Yes} \subseteq No. Elaborate Relow in \$5\)   |
| The hersen refused to lister, the person was taken for counseling poverfully a was told about the future responsibility he she has to taken.   |
| forcefully & use told, the notson was taken for counseling   |
| Does he/she quit the addiction?  |
| has to taken.  |
| -HV!   |
| For heaple with such addition should be looked it to lead duties   |
| In not then, What you think should be done? People with longer dwrath of   |
| her should be addition should be looked after every now  |
| h then, should be educated about its disadvantages.  |
| In yours opinion, What initiative should be taken to aware Public for  |
| avoiding/quitting from Addiction?  |
| Mode o   |
| Joe more therapy sessions must be taken in rublic any done of  |
| for more therapy sessions must be taken in public gardens, etc. centers must be entered addiction relief   |
| renters must be increased. Selling of such addictive items must be minimised surveyor's/Student's Name: Sayali Mhaiskey Course: B. Pharm Year: 3rd yr Similis Supelimbarskey 9000gmailwon Contact Number: 9075184571 Sign: Maiskey |
| surveyor's/Student's No.   |
| trail: sayalind vear: 3 yr   |
| Sign: Moules Sign:   |
|  |

Under The Initiative



| 1) Addicted Person's Initials: K   |
|--|
| n Gender: Male Female Other  |
| 3) Age (In Years): 50 years  |
| o Is he/she is an Alcoholic: Yes No  |
| If yes, then from how much duration: 10 years  |
| 5) Is he/she is A Smoker:  |
| If yes, then from how much duration:   |
| 6) Is he/she consumes tobacco: Yes No  |
| If Yes, then from how much duration: 12 years  |
| Questionnaire for Students on above got Details:   |
| > What Counseling Steps you took for quitting them from Addiction?   |
| With the boundary of the second secon |
| addiction, and also explained him about what alcohol and tobacco does to body ince disease such as concept etc.  Dose he/she listened you carefully? \(\overline{\text{Ves}}\) \(\overline{\text{No. Elaborate Below in Short:}}   |
| addiction, and also explained him about what alcohol and   |
| tobacco does to body ince disease such as concet etc.  |
|  |
| He carefully listened my work and was very cultons when and was terring.   |
| when and was telling."   |
| > Does he/she quit the addiction?  |
|  |
| 463  |
| If not then, What you think should be done?  |
| I not then, what you was a said that the said th |
| Caraca de Deservolação de Caraca e dos caracas de Caraca |
| > In yours opinion, What initiative should be taken to aware Public for  |
|  |
| avoiding/quitting from Addiction?  |
| vatious campaign such as taugh, pomplets,  |
| various campaign boust be sun to prevent and cause addition.   |
| Y U(F) I/PC) UCC V SQ  |
| Surgery 15 1 1 Name of the Name of the Valibhau katole Course: B. phalm Year: IV   |
| Surveyor's/Student's Name: Waldhaw ketole Course. By Sign: A Katole V 144@ gmath. wm Contact Number: 9325395810 Sign: A Katole V 144@ gmath. wm Contact Number:  |
| Email: Katole V 144@ gman. com contact.  |
|  |



## Jai Mahakali Shikshan Sanstha's

## **AGNIHOTRI COLLEGE OF PHARMACY**

Recognised by All India Council for Technical Education, New Delhi, Govt. of Maharashtra & DTE Mumbai & Affiliated to Nagpur University, Nagpur.

Agnihotri College Campus, Bapuji Wadi, Sindi (Meghe), Wardha - 442 001 (M.S.) Tel. (07152) 232548, 661111,Fax.-232548 e-mail : drmundhada@yahoo.com

संदर्भ / अकाफें / अमृत कलश / २०२३ २४ / 43

a. 08/80/2023

प्रति, मा. तहसिलदार साहेब, वर्धा

विषय: - अमृत कलश समर्पित करण्याबाबत

माननिय साहेब,

आम्ही अग्निहोत्री कॉलेज ऑफ फार्मसी, रामनगर, वर्धा मा. पंतप्रधान साहेबांच्या आदेशानुसार "मेरी माटी, मेरा देश" या अभियाना 'अंतर्गत अमृत कलश अभियान' राबविले आहे.

तथा आदेशानुसार या कलशाचे समर्पण तहसील कार्यालयात करण्याचे सुचित करण्यात आले होते तरी या अनुशंगाणे आपण 'अमृत कलश' स्विकारुन घ्यावे ही नम्र विनंती

धन्यवाद



PRINCIPAL
Agnihotri College of Phermeco



Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 3 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 14/09/2023

#### **NOTICE**

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Amrit Kalash' under 'Meri Mati Mera Desh' event on 16/09/2023 at 11:30 am in College campus.

So your attendance and participation is required.

Place: Wardha

Date: 14/09/2023

College of Parting Par

Principal
PRINCIPAL
Aguilhotri College of Pharmaca

Copy to-

- 1. IQAC Coordinator
- 2. In charge Teacher
- 3. Notice Board





Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 23/11/2023

#### NOTICE

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Tree Plantation' on 25/11/2023 at 11:30 am in Sindhi Meghe campus.

So your attendance and participation is required.

Place: Wardha

Date: 23/11/2023



Principal
PRINCIPAL
Agnihotri College of Pharmaco

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Jai Mahakali Shikshan Sanstha's

# AGNIHOTRI COLLEGE OF PHARMACY

Recognised by All India Council for Technical Education, New Delhi, Govt. of Maharashtra & DTE Mumbai & Affiliated to Nagpur University, Nagpur.

Agnihotri College Campus, Bapuji Wadi, Sindi (Meghe), Wardha - 442 001 (M.S.) Tel. (07152) 232548, 661111,Fax.-232548 e-mail : drmundhada@yahoo.com

संदर्भ अकाफॅ / वृक्षरोपण / २०२३.२४ / 101

दि. २३/११/२०२३

प्रति, मा. सरपंच / उपसरपंच ग्रामपंचायत सिंधी (मेघे),वर्धा

विषय: - राष्ट्रीय सेवा योजना अतर्गत वृक्षारोपण आयोजनाबाबत.

माननियं साहेब, / महोदय,

आम्ही अग्निहोत्री कॉलेज ऑफ फार्मसी, सिंधी (मेघे), वर्धा, दिनांक 25/11/2023 रोजी सिंधी (मेघे),परीसरामध्ये वृक्षारोपण करण्याकरीता प्रयत्निशल आहोत, तरी या उपक्रमा अतर्गत आम्ही 40 ते 50 वृक्षाची लागवड करण्याचे प्रयोजन केले आहे, या करीता आपली उपस्थिती व सहकार्य अपेक्षीत आहे, संदभार्थ विषयासाठी व उपक्रमासाठी आपण कृपया परवाणगी व सहकार्य दयावे ही नम्र विनंती.

धन्यवाद



प्राचार्य PRINCIPAL agnihotri College of Phormacy WARDHA

Date: 25/11/23





Tree Plantation



PRINCIPAL

Aunihotri College of Pharman

WARDHA



Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 29/09/2023

#### **NOTICE**

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Cleanliness Awareness Drive' on 01/10/2023 at 10:30 am in College campus.

So your attendance and participation is required.

Place: Wardha

Date: 29/09/2023

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Principal
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Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 **a** 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 27/11/2023

#### NOTICE

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Haemoglobin Check-up Camp' on 29/11/2023 at 12:30 am in College campus.

So your attendance and participation is required.

Place: Wardha

Date: 27/11/2023

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Principal
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Haemoglobin check - up Camp

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Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 **a** 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 19/06/2023

#### **NOTICE**

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct "Yoga Day" on 21/06/2023 at 6:30 am in college campus.

So your attendance and participation is required.

Place: Wardha

Date: 19/06/2023

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Principal

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21/06/23





National Yoga Day



PRINCIPAL
Agnihear College of Pharmacy
WARDHA



Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 ■ 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 10/08/2023

#### NOTICE

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Tree Plantation' on 12/08/2023 at 10:30 am in College campus.

So your attendance and participation is required.

Place: Wardha

Date: 10/08/2023

College O. 9 No. 13

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Bapuji Wadi, Sindi (Meghe), Wardha – 442 001 07152 – 232548-299064

Ref: ACP/ NSS/2023-24/

Date: 22/01/2024

#### NOTICE

All the NSS volunteers are here by informed that National Service Scheme (NSS) department of Agnihotri College of Pharmacy, Wardha is going to conduct 'Voter's awareness Campaign' on 24/01/2024 at 1:30 pm in College campus.

So your attendance and participation is required.

Place: Wardha

Date: 22/01/2024



Principal
PRINCIPAL
Agnihotri College of Pharmacy
WABDHA

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